

**Sylvan Hills Middle School**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location***(if hybrid)* |
| 08/30/2023 | 5:15 pm | <https://atlantapublicschools-us.zoom.us/j/7327392199?pwd=bENCV0VySnpob2Yrem1mOUdaajBTdz09> | N/A |

**Notice Prepared By:** Larry A. Guilford **Date Posted: 08/17/2023**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda
	2. Fill Open Community Member Seat
	3. Fill Open Swing Seat
	4. Election of Officers and Representatives
		1. Chair
		2. Vice-Chair
		3. Secretary
		4. Cluster Representative
	5. Review and Approve Public Comment Protocol
	6. Set GO Team Meeting Calendar
	7. Review, Confirm/Update, and Adopt GO Team Meeting Norms
2. **Discussion Items**
	1. Discussion Item 1:
3. **Information Items** *(add items as needed)*
	1. Principal’s Update
	2. Information Item